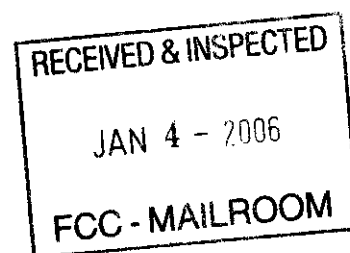


System: 165.135.210.45 sec fax,sec, 4181087 --- Time Printed: 01-05-2006 09:23:42

From: 9405744954  
Media: Fax 5 pages  
Subject:  
Status:  
Received: 01:44 PM 01/04/06



**FCC**

The following appeal was sent in September. I have not heard anything about it. Can you please tell me the status of the request?

Thank you,  
Cheryl Beesinger  
Archer Public Library  
Fax # 940-574-4954

RECEIVED &amp; INSPECTED

JAN 4 - 2006

FCC - MAILROOM

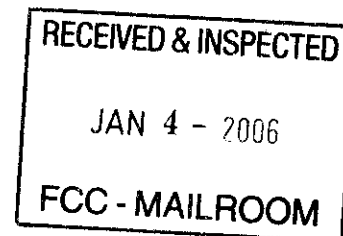
Please respond as soon as possible.  
I have wasted valuable time trying  
to contact FCC regarding this. It  
is very difficult to obtain the correct  
telephone # to talk to someone.

Please help me!

Cheryl Beesinger

## Request for Review

Cheryl Beesinger  
Archer Public Library  
P.O. Box 957  
105 N. Center  
Archer City, TX 76351  
(940)574-4954  
[apl@wf.net](mailto:apl@wf.net)



CC Docket No. 02-6

This is a letter of appeal. We are appealing an SLD Decision for billed entity #140961, Form 471 Application #442513, Funding Request #1222522, and Funding Year 2005-2006.

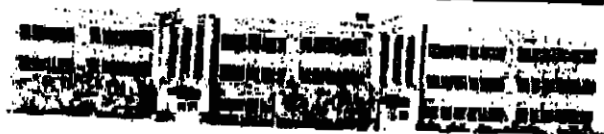
The library is appealing this decision on the basis of what is right. The SLD was established to help communities, not to keep funds from communities. We are asking what is rightfully due to the Archer City community. Due to an error made by the librarian in electronic filing, should the library and its patrons be penalized?

The library has been funded at 50% ever since the beginning of the program. This year SLD approved only 20%. Attached is a letter from the Archer City Independent School district stating how many students qualify for Free and Reduced Priced Meals. The percentage combined with the urban designation of Archer City clearly makes our discount 50%.

We only ask for help on land phone lines. It comes to very little. However, our budget is very, very small and the missing 30% difference will devastate the library. Thank you for your reconsideration.

Sincerely,

*Cheryl Beesinger*  
Cheryl Beesinger



**Archer City ISD**  
*Traditions of Excellence*

**P. O. Box 926**  
**600 South Ash Street**  
**Archer City, TX 76351**  
**[www.esc9.net/acisd](http://www.esc9.net/acisd)**

September 12, 2005

Dear Cheryl Heesinger,

Per your request currently we 27% of our students enrolled qualifying for Free and Reduced Priced Meals. 133 students qualify out of 501 total student enrollment.

Thanks,

Sheila Shaffer, PEIMS Coordinator

**Board Members**

Joe Hayley, President  
Charles Bigham, VPres.  
Bill Finlow, Secretary  
LuRee Cowan  
Joe Roderick  
David Shaffer  
Steve Tucker

**Superintendent**

**Randel Beaver**  
Phone: 940-574-4536  
Fax: 940-574-4051  
Email: [randel.beaver@esc9.net](mailto:randel.beaver@esc9.net)

**High School Principal**

**C. D. Knobloch**  
Phone: 940-574-4713  
Fax: 940-574-4051  
Email: [cd.knobloch@esc9.net](mailto:cd.knobloch@esc9.net)

**Elementary/MS Principal**

**Stephen Bates**  
Phone: 940-574-4506  
Fax: 940-574-4051  
Email: [stephen.bates@esc9.net](mailto:stephen.bates@esc9.net)

## Discount Matrix - Schools &amp; Libraries (USAC)

Page 1 of 2

Graphics Off



The Universal Service Administrative Company

[Home](#)[High Cost](#)[Low Income](#)[Rural Health Care](#)[Schools & Libraries](#)**Overview**[About the SLD  
SLD](#)**Training & Outreach**

[2004 SP Training  
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[Training Presentations  
Presentations](#)  
[Submit a Question  
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[Site Visits](#)

**Applicants**

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[Provider Manual  
Manual](#)  
[Invoicing](#)  
[Disbursements](#)  
[Audits](#)

**Tools**

[Commitments Search  
Search](#)  
[Data Requests  
Requests](#)  
[Form 471 Application  
Application Status  
Status](#)  
[Billed Entity Search  
Entity Search  
Search](#)  
[SPIN Search](#)  
[FRN Extensions  
Extensions](#)  
[Highline Products  
Products Database  
Database](#)

**Forms**

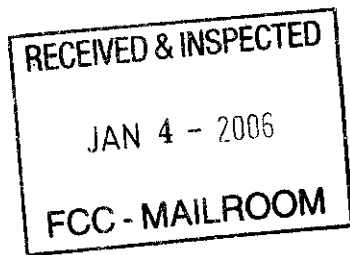
[Applicants PIN Request  
PIN Request System  
System](#)  
[Apply Online  
Online](#)  
[Applicant Forms  
Forms](#)  
[Provider Forms  
Forms](#)

[SL Main](#) > [Reference Area](#) > Discount Matrix**Discount Matrix**

If you are applying for E-rate discounts on eligible services, eligible services, you must calculate the percentage discount percentage discount that you (and the entities you represent) entities you represent) are eligible to receive. For detailed receive. For detailed information about how to calculate the how to calculate the percentage discount, read [Calculating Your Discount](#) in the Reference Area.

INCOME  Measured by by % of students eligible for for the National School Lunch Lunch Program	URBAN LOCATION  Discount	RURAL LOCATION  Discount
If the % of of students students in in your school school that that qualify qualifies for for the National School Lunch Lunch Program Program is...	...and you are are in an URBAN area area, your discount will will be...	...and you are are in a RURAL RURAL area area, your discount will will be...
Less than 1% 1%	20%	25%
1% to 19%	40%	50%
20% to 34%	50%	60%
35% to 49%	60%	70%
50% to 74%	80%	80%
75% to 100 100%	90%	90%

Content Last Modified: May 2, 2003  
May 2, 2003



## FAX TRANSMITTAL COVER PAGE

TO: FCC

FAX# 202-418-0187

FROM: **Archer Public Library**  
Fax# (940)574-4954  
Phone# (940)574-4954

DATE: 9-13-05

MEMO: Contact - Cheryl Beersinger  
apl@wf.net

Number of pages including this transmittal

page 4.